

# FULBOURN PARISH COUNCIL



C/o The Fulbourn Centre,  
Home End,  
Fulbourn,  
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5<sup>th</sup> May 2016

## Members:

You are hereby summoned to attend a meeting of the Parish Council to be held in The Fulbourn Centre, Home End, Fulbourn on Wednesday, 10<sup>th</sup> May 2017 at 7.30pm.

## AGENDA

- 1 Elect a Chairman for the year.
- 2 To accept apologies for absence.
- 3 Elect a Vice-Chairman for the year.
- 4 To notify the clerk of any declarations of interest that will be declared by members for any item to be discussed.

**Public & Press** - You are invited to attend the whole meeting and are welcome to speak at our Open Forum at the beginning of the meeting.

## 5 To receive reports from County and District Councillors.

County and District Councillor Williams  
District Councillor Cone

## 6 Approve Annual Accounts 2016/17 for Resolution.

## 7 To approve the minutes of the April and APM meetings.

## 8 Matters arising from the meetings.

## 9 To consider planning applications.

Permissions: S/0389/17/LB, 1 Manor Walk – internal alterations including a fireplace and the insertion of new french doors;

S/0755/17/FL, 43 Pierce Lane – Open porch roof and posts over rear side door.

Information only: S/1312/17/DC, L'Abri, Teversham Road – Discharge of conditions 3 (materials), 4 (green roof details), 8 (grass reinforcement to driveway) and condition 9 (boundary treatment) of planning application S/1055/16/FL.

S/1422/17/DC, 53 Station Road – Discharge of condition 3 planning permission S/34/29/16/LB.

New Applications: S/1472/17/FL, 85 Cambridge Road – Hip to gable roof extension and rear facing roof dormer;

S/0230/17/CC, Fulbourn Primary School – Erection of 2 x 7 bay mobile classrooms for a temporary period until 31/8/19 and the permanent relocation of the existing cycle shelter and racks.

**10 Tree works:** Cow Lane – Crown reduce 2 Sycamores to allow light into the house.  
Disclaimer: Fulbourn Parish Council Tree Officer and the Parish Council accept no liability for the advice given above.

**11 Correspondence.**

**12 Council Sub Committees.**

**ACE and Highways**

**Finance**

**Councillor Members on Sub-Committees**

**13 Review of Council Policies for Resolution.**

**14 To resolve the accounts for the month.**

SP Landscapes: Ground works.....	2,592.00	Smiths: Clock service.....	230.40
Pitchcare: Supplies.....	594.00	Barclays: Monthly fees.....	35.34R
MJ Potts: Repairs at Swifts.....	48.00R	B's Travel: Shopper bus.....	220.00R
SP Landscapes: Grass cutting.....	510.00		

**15 To receive items for inclusion on the next Agenda for decision and/or action.**

Signed.....  
Mrs P Newman – Parish Clerk

Date of next Full Council Meeting – 14<sup>th</sup> June 2015.

Items 9 and 14 Subject to change – correct at the time of print.