

# FULBOURN PARISH COUNCIL



C/o The Fulbourn Centre,  
Home End,  
Fulbourn,  
Cambridge CB21 5BS  
Telephone/Fax: 01223 881042  
email: [clerk.fpc@btconnect.com](mailto:clerk.fpc@btconnect.com)



---

7<sup>th</sup> January 2016

## **Members:**

You are hereby summoned to attend a meeting of the Parish Council to be held in The Fulbourn Centre, Home End, Fulbourn on Wednesday, 13<sup>th</sup> January 2016 at 7.30pm.

## **AGENDA**

**105 To accept apologies for absence.**

**106 To notify the clerk of any declarations of interest that will be declared by members for any item to be discussed.**

**107 Local Housing Needs; Cambridgeshire Acre and Accent Nene attending to give Survey update.**

**108 Fulbourn Primary School Report.**

**Public & Press - You are invited to attend the whole meeting and are welcome to speak at our Open Forum at the beginning of the meeting.**

**109 To receive reports from County and District Councillors.**

County Councillor Williams  
District Councillor Williams  
District Councillor Cone

**110 To approve the minutes of the last meeting.**

**111 Matters arising from the last meeting.**

**112 Execution of Indemnity for S106 for development of land rear of 16-18 Teversham Road and adj 8 Lucerne Close for Resolution.**

**113 To consider planning applications.**

Minutes of a Meeting held on 7<sup>th</sup> January 2016.

**114 Tree works:**

Pierce Lane – Replace Sycamore due to services beneath drive.

Disclaimer: Fulbourn Parish Council Tree Officer and the Parish Council accept no liability for the advice given above.

**115 Correspondence.**

**116 To resolve the accounts for the month.**

CAPALC: Training.....	700.00	Peacock & Son: Maintenance work.....	672.00R
Ridgeons: Supplies.....	131.88R	NRF: Open Spaces contract.....	4,236.00
Konica: Photocopier.....	85.64	Barclays: Monthly fees.....	24.87R
e-on: Pavilion gas.....	400.42	BT: Internet services.....	140.88R
B's Travel: Shopper Bus.....	275.00R	Cam Alarms: 6 mthly maint.....	81.60R
Talktalk: phone calls.....	35.69	Townley: Swifts cleaning.....	321.75

**117 Council Committees.**

Finance.

Recreation Ground Working Party

**118 To receive items for inclusion on the next Agenda for decision and/or action.**

Signed.....  
Mrs P Newman – Parish Clerk

Date of next Full Council Meeting – 10<sup>th</sup> February 2016.

Item 116 Subject to Change – correct at time of publication.