

# FULBOURN PARISH COUNCIL



C/o The Fulbourn Centre,  
Home End,  
Fulbourn,  
Cambridge CB21 5BS  
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2<sup>nd</sup> July 2015

## Members:

You are hereby summoned to attend a meeting of the Parish Council to be held in The Fulbourn Centre, Home End, Fulbourn on Wednesday, 8<sup>th</sup> July 2015 at 7.30pm.

## AGENDA

**31 To accept apologies for absence.**

**32 To notify the clerk of any declarations of interest that will be declared by members for any item to be discussed.**

**33 Fulbourn Primary School Report.**

**Public & Press - You are invited to attend the whole meeting and are welcome to speak at our Open Forum at the beginning of the meeting.**

**34 To receive reports from County and District Councillors.**

34.1 County Councillor Williams

34.2 District Councillor Williams

34.3 District Councillor Cone

**35 To approve the minutes of the last meeting.**

**36 Matters arising from the last meeting.**

**37 To consider planning applications.**

Withdrawn application: S/1042/15/FL, L'Abri, Teversham Road – Paddock access.

Refusal: S/1143/15/FL, 13 Violet Close – Two storey side extension.

Permissions: S/1084/15/FL, 52 Haggis Gap – Two storey rear extension;

S/1086/15/VC, 18 Teversham Road – Variation of Condition 2 of S/0857/14/FL.

New applications: S/1383/15/FL, 6 Caraway Road – Single storey rear extension;

S/1406/15/FL, 2 Cow Lane – Dormer window to front and rear, 2 rear conservation rooflights and demolition of single storey rear lean-to;

S/1442/15/OL, Land to the north of Lanthorn Stile – Residential development and associated works including access.

**38 Correspondence.**

**39 Telephone Kiosk on corner of School Lane and Manor Walk.**

**40 To resolve the accounts for the month.**

Swifts: Cleaner.....462.00	Barclays: Monthly fees.....17.19
Dents: Maintenance.....256.84R	Community Car: Donation....100.00
B's Travel: Shopper Bus.....220.00R	

**41 Council Committees.**

Communications Committee.  
Neighbourhood Panel Meeting.

**42 Skate park bin for Resolution.**

**43 To receive items for inclusion on the next Agenda for decision and/or action.**

Signed.....  
Mrs P Newman – Parish Clerk

Date of next Full Council Meeting – 9<sup>th</sup> September 2015.